# AGENDA

# 

BOARD OF EDUCATION HERSCHER COMMUNITY UNIT #2

Monday, May 9, 2016 at 7:00 p.m. Unit Office Conference Room

- I. CALL TO ORDER & ROLL CALL
- II. EXECUTIVE SESSION (6:00p.m.) Employment, Performance, Dismissal of Personnel (5 ILCS 120/2)

# III. STUDENT OF THE MONTH RECOGNITION

### IV. APPROVAL OF CONSENT AGENDA:

- A. Approval of the Minutes of Previous Meeting
- B. Treasurer's Report/Balance Sheet- Investment Summary
- C. Approval of bills and salaries
- D. Approval of Resolution regarding Closed Session Verbatim Recordings/Minutes older than 18 mos.
- E. Approval of Leave Request(s)

#### V. PUBLIC COMMENT PERIOD:

Individuals wishing to address the Board of Education on a school district related matter must sign in prior to this portion of the meeting and state the subject of their comments. **No discussion of Individual personnel or students is permitted during public comment**. Personnel or student concerns should first be directed to an administrator and if necessary a private session will be arranged with the Board to discuss such concerns.

#### VI. SUPERINTENDENT REPORT

- A. Acknowledgement of Donations/Grants/Acknowledgments
- B. District Good News
- C. Report regarding KASEC- S. Sullivan
- D. Report regarding KACC D. Ruder
- E. FOIA Report
- F. Overnight Trips Update
- G. Maintenance Projects Update
- H. Other

# VII. NEW BUSINESS

- A. Personnel Considerations
- B. Motion to approve Administrative and Unit Office salaries and contracts for 2016-2017
- C. Motion to approve Bus Driver rates for 2016-2017
- D. Motion to approve agreement with Automobile Mechanics Local #701
- E. Motion to approve agreement with U2CT (Non-Certified Staff)
- F. Discussion and possible action regarding the proposed Great Lake Basin Rail Line
- G. Discussion regarding Swing & Sing expenses
- H. Discussion and possible action regarding revised swim co-op agreement
- I. Motion to approve district items as surplus
- J. Other

### VIII. OLD BUSINESS

- A. Motion to approve Board Policy Manual additions/revisions, presented last month
- B. Other

# IX. QUESTIONS FROM THE COMMUNITY

- X. EXECUTIVE SESSION
- XI. ADJOURNMENT