

Delta Kappa Gamma Education Recruitment Grant

- ✓ Female student who plans to major in the field of education
- ✓ Background information (page 2 of application)
- ✓ Extra-curricular involvement (page 3 of application)
- ✓ Official High School Transcript
- ✓ (2) Letters of recommendation
- ✓ Essay: My Desired Contribution to the Education Profession

DEADLINE: March 1, 2023 Please mail completed application and supporting materials to:

Carol Webber P.O. Box 341 Herscher, IL 60941 cwebber@retiree.kcc.edu

| Chapter: Upsi | ilonChapter Number | : _20_ | Chapter Area: _ | 3 |
|----------------------|----------------------------------|--------------------|--|---|
| _ | Janet Johnston | | | |
| Send complete | ed application packet to Chapter | Professiona | l Affairs Chair | |
| By date: | March 1, 2022 | | | |
| Name: | Carol Webber | | and the second s | |
| Number and Street | P.O. Box 341 | | | |
| City: Herscher | State: IL | Zip Cod | de60941 | |
| Phone (815) 426-2421 | E-mail: <u>cwebber@retiree</u> | .kcc.edu | | |

BACKGROUND INFORMATION: TO BE FILLED IN BY THE APPLICANT

| Name: | | | |
|-----------------------------|-----------------------------|------------------|--|
| (Last) | (First) | (Middle) | |
| Address: | | | |
| (Nu | umber and Street or rural a | address) | |
| (City) | (State) | (Zip Code) | |
| Phone: | Birth Date | :: | |
| (Area Code and Number) | | (Month/Day/Year) | |
| E-Mail | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Parent/Guardian Names: | | | |
| (Last) | | First) | |
| Address: | | | |
| (Nı | imber and Street) | | |
| (City) | (State) | (Zip Code) | |
| | | | |
| Phone:(Area code and Number | - | | |
| (Alca code and Number | J | | |

| 1. | Please attach a resume listing school organizations and activities in which you participated, the years you participated, and the offices you have held (for example – Class President – 4; volleyball team 1,2,3,4, captain 4) plus community, church, and service club activities in which you participated, the years participated, and contributions made (for example – Church Choir 2,3 Salvation Army Bell Ringer 1) |
|----|---|
| 2. | Please tell the committee the college or university you plan to attend the fall semester 2023. |
| | In the field of education, what is your planned major? |
| | What specific work do you plan to seek upon completion of your college studies? Please be as specific and concise as possible. |
| | |

Please attach the following documents to this application:

- A. Official high school transcript which includes your high school grading scale and grade point average.
- B. Two (2) letters of recommendation from your choice of the following: a high school administrator, counselor, teacher, employer, community leader or Delta Kappa Gamma member. Your choice for any of the preceding should not be a relative.
- C. An essay that addresses the topic *My Desired Contribution to the Education Profession*. (Essay must be computer generated, double spaced, and no more than two pages.)

Please read the statements below and write your **INITIALS** on the line provided as an indication that you will be willing to abide by the following:

| If selected: | |
|---|--|
| I understand that I am encouraged to attend award presentation if I am a recipient of the | |
| I am willing to respond annually to a brief, academic progress and entry into the teach | |
| I understand that I am requested to send a cocompletion of college classes. | ollege transcript to verify successful |
| If I am 18 years of age or older, I grant pern published by DKG. | nission for my name and picture to be |
| If I am under 18 years of age, my parent/guaname and picture to be published DKG. | ardian grants permission for my |
| Parent/Guardian Signature | |
| I hereby submit for consideration this application Education Recruitment Grant. I have completed of my knowledge. | |
| (Signature of the applicant) | (Date) |

DKG Education Recruitment Grant Application Evaluation Rubric

Student Copy

| CATEGORIES | DESCRIPTORS | 2 POINTS | 6 POINTS | 10 POINTS | |
|------------------------|--|---|---|--|--|
| ACADEMIC EXCELLENCE | ~~~~~~ | ····· | ····· | ~~~~~ | |
| | GPA | 2.0 to 2.99 | 3.0 to 3.99 | 4.0 or above | |
| APPLICATION | ····· | ····· | ····· | ····· | |
| Leadership | Offices Held | 1 office | 2 offices | 3 or more | |
| Participation | School Activities | 1-2 activities | 3-4 activities | 5+ activities | |
| Contribution | Community/church | 1-4 activities | 5-7 activities | 8+ activities | |
| ····· | | ······ | ····· | ····· | |
| RECOMMENDATION LETTER | | ······ | ····· | ····· | |
| ······ | Worthiness | Average/not distinguished | Above average | Outstanding/high praise | |
| Letter 1 | ~~~~~ | ····· | | | |
| Letter 2 STUDENT ESSAY | Topic | Shows little understanding of main idea | Shows adequate understanding of the main idea | Shows clear, strong understanding of the main idea | |
| ······ | Conventions (spelling & grammar) | Poor quality | Typos/a few errors | Correct spelling and grammar | |
| ······ | Clear organization; Expression of ideas | Weak development | Average development | Good development; convincing, enthusiastic | |
| ····· | Evidence of Goals | Generalities/ no goals | Some goals | Clear, specific goals | |
| ····· | ~~~~~ | Total column | Total column | Total column | |

SUM OF THREE COLUMNS _____